# **BLUE LAKE RANCHERIA**

P.O. Box 428 Blue Lake, CA 95525

Office: (707) 668-5101 Fax: (707) 668-4272

www.bluelakerancheria-nsn.gov

BELLE LAKE RANCHER

August 1, 2023

## **Call for Proposals**

The Blue Lake Rancheria Office of Emergency Services is requesting proposals for Stop the Bleed training for whole community.

**Proposal Due Date:** September 1, 2023 (Late submissions are not considered)

**Proposal Submission Method:** Email, U.S. mail, overnight mail, or hand delivery.

# **Proposal Submission Address:**

Mailing Address: Physical Address:

Attention: BLR OES Office, Anita Huff

Attention: BLR OES Office, Anita Huff

Blue Lake Rancheria, California

Blue Lake Rancheria, California

P.O. Box 428 428 Chartin Road

Blue Lake, CA 95525-0428 Tribal Government Office Blue Lake, CA 95525-9722

Email: ahuff@bluelakerancheria-nsn.gov

**Notification of Contract Award:** September 8, 2023

Project Start Date: September 11, 2023

Project Completion Date: April 30, 2024

### **Project Scope of Work**

- Provide STB training to no less than 100 students.
- Instructor must provide training materials.
- Training must take place at RTIC venue of choice.
- Training must be completed between September 11, 2023 and April 30, 2024

Blue Lake Rancheria consists of 91 acres along the Mad River and adjacent to the City of Blue Lake and State Route Highway 299, at Humboldt County, California.



The closest major, metropolitan city, San Francisco is located 225 miles to the south. The Rancheria is located adjacent to the City of Blue Lake, California (population 1,248) and northeast of the City of Arcata, California (population 17,726). The primary population center is Eureka, which is the county seat and is located near Humboldt Bay. Only two major roadways link Humboldt County to the areas beyond its borders. Highway 101 north links to Southern Oregon, and 101 south links to the rest of California. Highway 299 links to the east and connects to Interstate 5 near Redding, California

#### **Proposal Requirements:**

Proposal must contain the following components. Additional information that may prove beneficial to the Tribe during the rating and awarding process is welcomed. Proposers are asked to refrain from submitting proposals that will not be easily duplicated such as those with spiral binding, photos and fold-out or other larger than letter-sized paper.

- 1. Contact name, address, telephone number, fax number and e-mail address.
- 2. Detailed description of skills, experience and ability to meet project requirements including identification and designation of roles/responsibilities of key project staff.
- 3. Statement of acceptance, ability and willingness to: enter into a Professional Services Contract.
- 4. Project schedule. Outputs and meetings shall be included on the schedule.
- 5. A proposed budget

#### **Proposal Scope-of-Work:**

Proposers are required to provide a proposed budget that does not exceed \$3,000 in total costs and details: tasks/activities; timeline; deliverables/performance measures; and costs per tasks/activities with administrative costs clearly detailed.

#### **Draft Scoring Criteria**

Proposals will be scored based on the following criteria. The scoring criteria are subject to change without notice at the discretion of the tribe.

The following proposal components will be rated from 1-10 with 1 being the lowest:

- Demonstrated project experience and skills
- Capabilities of key project staff
- Experience working with Native American tribes
- Experience working in project vicinity
- Experience with EOP activities
- Proposed timelines
- Project budget
- Client references